### **CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT**

### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction Guide explains how to complete this form. |   | 1 ACCOUNT # (Ethics Commission Filers) | Total pages filed:     3  |  |  |
|--|---|--|---|--|--|
| 3 CANDIDATE /  | MS/MRS/MR FIRST                                   | MI                                     | OFFICE USE ONLY   |  |  |
| OFFICEHOLDER<br>NAME   | Mr. Stephen                                       | C.                                     | Date Received   |  |  |
|  | NICKNAME LAST                                     | SUFFIX                                 |   |  |  |
|  | Steve Floyd                                       |  | FEB 0 5 2018  |  |  |
| 4 CANDIDATE /<br>OFFICEHOLDER                                  | ADDRESS / PO BOX; APT / SUITE #: CITY:            | STATE: ZIP CODE                        |   |  |  |
| MAILING<br>ADDRESS   | 515 W. Harris Ave, Ste 200 San                    | Date Hand-delivered or Postmarked      |   |  |  |
| change of address  |   |  | Receipt # Amount  |  |  |
| 5 CANDIDATE/   | AREA CODE PHONE NUMBER                            | EXTENSION                              |   |  |  |
| OFFICEHOLDER<br>PHONE  | ( 325 ) 655-7058                                  |  | Date Processed  |  |  |
| 6 CAMPAIGN   | MS/MRS/MR FIRST                                   | MI<br>I                                | Date Imaged   |  |  |
| TREASURER<br>NAME  | Mr. Bradford                                      | <b>L.</b>                              |   |  |  |
|  | NICKNAME LAST Fly                                 | SUFFIX                                 |   |  |  |
| 7 CAMPAIGN   | STREET ADDRESS (NO PO BOX PLEASE), APT / SUITE #; | CITY: STATE:                           | ZIP CODE  |  |  |
| TREASURER ADDRESS (residence or business)                      | 515 W. Harris Ave, Ste 200 San Angelo, TX 76903   |  |   |  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                               | AREA CODE PHONE NUMBER ( 325 ) 653-6854           | EXTENSION                              |   |  |  |
| 9 REPORT TYPE  | January 15 X 30th day before election             | Runoff                                 | 15th day after campaign<br>treasurer appointment<br>(officeholder only) |  |  |
|  | July 15 8th day before election                   | Exceeded \$500<br>limit                | Final report (Attach C/OH - FR)   |  |  |
| 10 PERIOD  | Month Day Year                                    | Month Day                              | Year  |  |  |
| COVERED  | 01 / 01 / 2018 THROUGH                            | 01 / 25 /                              | 2018  |  |  |
| 11 ELECTION  | ELECTION DATE ELECTION TYPE                       |  |   |  |  |
|  | Month Cay Year                                    | Runoff                                 | General Special   |  |  |
|  |   |  |   |  |  |
| 12 OFFICE  | OFFICE HELD (if any)                              | 13 OFFICE SOUGHT (if known)            |   |  |  |
|  | County Judge                                      | County Judge                           |   |  |  |
| GO TO PAGE 2   |   |  |   |  |  |

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME                          | phen C. Floy  | d 1  | 5 ACCOUNT#                              | (Ethics Commission Filers) |  |
|---------------------------------------|---|--|---|----------------------------|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER, THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |  |   |                            |  |
|                                       | COMMITTEE TYPE  | COMMITTEE NAME   | *************************************** |                            |  |
|                                       | GENERAL SPECIFIC  | COMMITTEE ADDRESS  |   |                            |  |
| additional pages                      |   | COMMITTEE CAMPAIGN TREASURER NAME                                    |   |                            |  |
| lumend .                              |   | COMMITTEE CAMPAIGN TREASURER ADDRESS                                 |   |                            |  |
| 17 CONTRIBUTION<br>TOTALS             | TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED  |  |   | 0.00                       |  |
|                                       |   | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$                                      | 0.00                       |  |
| EXPENDITURE<br>TOTALS                 | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED   |  |   | 0.00                       |  |
|                                       | 4. TOTAL  | POLITICAL EXPENDITURES   | \$                                      | 3.00                       |  |
| CONTRIBUTION<br>BALANCE               |   | OLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST D<br>ORTING PERIOD  | \$                                      | 103.29                     |  |
| OUTSTANDING<br>LOAN TOTALS            | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   |  |   | 8,600.00                   |  |
| AFFIX NOTARY STAM                     |   |  | information req                         | uired to be reported by    |  |
| 5th day                               | or debro  | and, 20 18 to certify which, witness m                               | ny hand and                             | seal of office.            |  |

Not ARY NOSLIC

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

#### **POLITICAL EXPENDITURES**

SCHEDULE  ${f F}$ 

| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Event Expense<br>Fees | Gift/Awards/Memorials Expense Salaries/Wages/C Legal Services Solicitation/Fundr Food/Beverage Expense Travel In District Polling Expense Travel Out Of Disprinting Expense Office Overhead/ | Contract Labor<br>aising Expense<br>strict<br>Rental Expense                           | Loan Repayment/Reimbursement Transportation Equipment & Related Expense Contributions/Donations Made By Candidate/Officeholder/Political Committee OTHER (enter a category not listed above) |
|--|--|--|--|
|  | The Instruction Guide explains how to  | complete this fo   | · · · · · · · · · · · · · · · · · · ·  |
| Total pages Schedule F:  | 2 FILER NAME   |  | 3 ACCOUNT # (Ethics Commission Filers  |
| I Date   | Stephen C. Floyd  5 Payee name   |  |  |
| 1/01/2018  | First Financial Bank   |  |  |
| Amount (\$)  | 7 Payee address; City; State; Zip Code   |  |  |
| 3.00   | PO Box 701<br>Abilene, TX 79604  |  |  |
| DIBOOF   | (a) Category (See categories listed at the top of this schedule)   | (b) Description  | (If travel outside of Toyas, complete Schedule T)  |
| PURPOSE<br>OF<br>EXPENDITURE   | Fees   | (b) Description (If travel outside of Texas, complete Schedule T)  Paper Statement Fee |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/C                                | Candidate / Officeholder name<br>OH  | Office sough   | nt Office held   |
| Date   | Payee name   |  |  |
| Amount (\$)  | Payee address; City; State: Zip Code   |  |  |
| PURPOSE<br>OF<br>EXPENDITURE   | Category (See categories listed at the top of this schedule)   | Description  | (If travel outside of Texas, complete Schedule T)  |
| Complete ONLY if direct expenditure to benefit C/C                                       | Candidate / Officeholder name<br>H   | Office sough   | t Office held  |
| Date   | Payee name   |  |  |
| Amount (\$)  | Payee address; City; State; Zip Code   |  |  |
| PURPOSE<br>OF<br>EXPENDITURE   | Category (See categories listed at the top of this schedule)   | Description  | (If travel outside of Texas, complete Schedule T)  |
| Complete ONLY if direct expenditure to benefit C/C                                       | Candidate / Officeholder name  | Office sough   | t Office held  |
| Date   | Payee name   |  |  |
| Amount (\$)  | Payee address; City; State; Zip Code   |  |  |
| PURPOSE<br>OF<br>EXPENDITURE   | Category (See categories listed at the top of this schedule)   | Description  | (If travel outside of Texas, complete Schedule T)  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/6                                | Candidate / Officeholder name<br>OH  | Office sough   | office held  |
|  | ATTACH ADDITIONAL COPIES OF THIS   | SCHEDULE AS  | NEEDED   |