CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: | | | | |
|--|---|----------------------------------|---|--|
| 3 CANDIDATE / OFFICEHOLDER NAME | MS/MRS MR FIRST | Ä | OFFICE USE ONLY | |
| | NICKNAME LAST FUR D | SUFFIX | Date Received | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address | ADDRESS / PO BOX: APT / SUITE #: CO PO BOX 55 CAMSTOV | AT 16731 | JUL 14 20 | |
| onange of Address | | AC 17 10121 | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | 32 PHONE NUMBER | F300 | Date Hand-delivered or Date Postmarked | |
| 6 CAMPAIGN TREASURER NAME | MS / MRS (MR) FIRST | МІ | Receipt # Amount \$ | |
| IVAIVIE | PAT KELL | SUFFIX | Date Imaged | |
| 7 CAMPAIGN TREASURER ADDRESS | 2009 W. BEAUR | FE#; CITY; STATE; EJ AND SAN ! | Ingels Vo 76901 | |
| (Residence or Business) | | | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER (521) 224-806 C | EXTENSION | | |
| 9 REPORT TYPE | January 15 30th day before eld | | 15th day after campaign treasurer appointment (Officeholder Only) | |
| | July 15 8th day before elec | Exceeded \$500 limit | Final Report (Arach C/OH - FR) | |
| 10 PERIOD COVERED | Moch Day Year | THROUGH | 36/20 | |
| 11 ELECTION | LLECTION DATE Month Day Year Primary General | Runolf Otner Description Special | | |
| 12 OFFICE | OFFICE HELD (If any) TOM GILZET CO. COMMISSIONEN PROT | 13 OFFICE SOUGHT (if known) | | |
| GO TO PAGE 2 | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 14 C/OH, NAME | | 15 Fi | iler ID (Ethics Commission Filers) | |
|--|--|--|------------------------------------|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | SUPPORT THE CAN | IOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES DIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT ONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFOURES. | THE CANDIDATE'S OR OFFICEHOLDER'S | |
| | COMMITTEE TYPE | COMMITTEE NAME | | |
| | GENERAL | NA | | |
| | SPECIFIC | COMMITTEE/ADDRESS | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | |
| Additional Pages | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | |
| 17 CONTRIBUTION TOTALS | | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN S, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ \$ NA | |
| | | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 6 N/A | |
| | | POLITICAL EXPENDITURES OF \$100 OR LESS. | \$ \$ MA | |
| | 4. TOTAL POLITICAL EXPENDITURES \$ | | \$ ONA | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | | \$ \$\phi\$ | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ | | | |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. | | | | |
| | NOTARY PUBLIC STATE OF TEXAS ID # 12970340-9 mm, Expires 03-07-20 | Du For | d | |
| AFFIX NOTARY STAM | *************************************** | Signature of Candidate | e or Officeholder | |
| Sworn to and subscribed before me, by the said BILL TORD , this the | | | | |
| Sworn to and subscribed before me, by the said 10 100 (100), this the 190 (100) this the day of July, 20 20, to certify which, witness my hand and seal of office. | | | | |
| Frances L. REED NOTARY PUBLIC | | | | |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | |