JUDICIAL CANDIDATE / OFFICEHOLDER FORM JC/OH **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The JC/OH Instruction Guide explains how to complete this form. MS / MRS / MR 3 CANDIDATE/ OFFICE USE ONLY **OFFICEHOLDER** Ms A NAME Date Received NICKNAME SUFFIX JUL 1 1 2018 ZIP CODE ADDRESS / PO BOX; 4 CANDIDATE/ **OFFICEHOLDER** 122 W. Harris MAILING **ADDRESS** San Angelo, Tr 76901 Change of Address AREA CODE PHONE NUMBER **EXTENSION** 5 CANDIDATE/ Date Hand-delivered or Date Postmarked **OFFICEHOLDER** (325) **PHONE** 658-2495 Receipt # Amount \$ MSV MRS / MR 6 CAMPAIGN **TREASURER** Beth Date Processed NAME LAST NICKNAME SUFFIX Date Imaged Stringer STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; ZIP CODE 7 CAMPAIGN STATE: **TREASURER** 2420 Live Oak **ADDRESS** San Angelo, Tx (Residence or Business) CAMPAIGN AREA CODE PHONE NUMBER EXTENSION **TREASURER** (325)374 - 1204 PHONE . 9 REPORT TYPE 15th day after campaign 30th day before election Runoff treasurer appointment (Officeholder Only) Exceeded \$500 limit 8th day before election Final Report (Attach C/OH - FR) 10 PERIOD Month Month Day Year COVERED THROUGH 1/18 30 / ELECTION TYPE **ELECTION** 11 ELECTION Year Primary Other Description Runoff 11/ General Special OFFICE HELD (if any) 13 OFFICE SOUGHT (if known) 12 OFFICE County Ct. at haw same **GO TO PAGE 2**

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH COVER SHEET PG 2

| 14 JC/OH NAME 15 Filer ID (Ethics Commission Filers) | | | | | | |
|--|---|--|---------------------------------------|--|--|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | | | |
| | | | | | | |
| | GENERAL | | | | | |
| , | | COMMITTEE ADDRESS | | | | |
| | SPECIFIC | | | | | |
| | | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | | |
| | | | | | | |
| Additional Pages | | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | | |
| | | | | | | |
| | | | | | | |
| 17 CONTRIBUTION | 1. TOTAL F | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN | | | | |
| TOTALS | PLEDGE | \$ 50.00 | | | | |
| ! | | | | | | |
| | 2. TOTAL | \$ == 0.0 | | | | |
| | (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | | 50.00 | | | |
| EXPENDITURE | TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED | | \$ | | | |
| TOTALS | | | \$ 580.00 | | | |
| | | | | | | |
| | 4. TOTAL POLITICAL EXPENDITURES | | \$ 780.29 | | | |
| CONTRIBUTION | | | | | | |
| BALANCE | 1 | OLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY ORTING PERIOD | \$ 1337.17 | | | |
| | J. 112. | | 133 | | | |
| OUTSTANDING LOAN TOTALS | l . | PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE | \$ | | | |
| LOAN TOTALS | LAST D | + -6 | | | | |
| 18 AFFIDAVIT | <u> </u> | | | | | |
| AFFIDAVII | | I swear, or affirm, under penalty of perjur | y that the aggreementing congrt is | | | |
| | | true and correct and includes all informat | · · · · · · · · · · · · · · · · · · · | | | |
| A CONTRACTOR | HEATHER McDO Notary Publ | JUGALI | | | | |
| | STATE OF TE | XAS (P) () | | | | |
| € 0 = € | / ID#13090970 My Comm. Exp. Nov. | 22, 2020 James Co | 14/ | | | |
| | | Signature of Candidat | e or Officebolder | | | |
| | | Oignature of Canadaa | · · | | | |
| AFFIX NOTARY STAMI | P/SEALABOVE | | | | | |
| 0 0. | | | | | | |
| Sworn to and subscribed before me, by the said | | | | | | |
| day of, 20, to certify which, witness my hand and seal of office. | | | | | | |
| Heather M. Dune Heather M. Dougel 11:15 AM | | | | | | |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | | | |

SUBTOTALS - JC/OH

FORM JC/OH COVER SHEET PG 3

| 19 | FILER NAME 20 Filer ID (Ethics Co | mmission Filers) |
|-----|--|--------------------|
| 21 | SCHEDULE SUBTOTALS NAME OF SCHEDULE | SUBTOTAL AMOUNT |
| 1. | SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL) | \$ |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ |
| 3. | SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL) | \$ |
| 4. | SCHEDULE E(J): LOANS (JUDICIAL) | \$ |
| 5. | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$200.29 |
| 6. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ |
| 7. | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS | \$ |
| 8. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ |
| 9. | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS | \$ |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH | \$ |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ |
| | | |

MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A(J)1 (JUDICIAL) 1 Total pages Scheddle A(J)1: The Instruction Guide explains how to complete this form. 3 Filer ID (Ethics Commission Filers) 2 FILER NAME 7 Amount of contribution (\$) 4 Date 5 Full name of contributor out-of-state PAC ID#: 6 Contributor address; City; State; Zip Code 8 Contributor's principal occupation 9 Contributor's job title 10 Contributor's employer/law firm 11 Law firm of contributor's spouse (if any) 12 If contributor is a child, law firm of parent(s) (if any) Amount of contribution (\$) out-of-state PAC ID#: Full name of contributor Contributor address: City; State; Zip Code Contributor's principal occupation Contributor's job title Contributor's employer/law firm Law firm of contributor's spouse (if any) If contributor is a child, law firm of parent(s) (if any) Date Full name of contributor out-of-state PAC ID#:_ Amount of contribution (\$) Contributor address; City; State: Zip Code Contributor's job title Contributor's principal occupation Contributor's employer/law firm Law firm of contributor's spouse (if any) If contributor is a child, law firm of parent(s) (if any) ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gitt/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Travel Out Of District Other (enter a category not listed above)

| Credit Card Payment The Instruction Guide explains how to complete this form. | | | | | | |
|--|--|--|--|--|--|--|
| 1 Total pages Schedule F1: | Penny Roberts | 3 Filer ID (Ethics Commission Filers) | | | | |
| 4 Date | 5 Payee name) West Central Cells | | | | | |
| 1 - 30 - 18 6 Amount (\$) | 7 Payee address; City; State; Zip Code | o lar | | | | |
| 200.29 | Knickubo San Angelo, | cker Road Tx 76904 | | | | |
| 8 | (a) Category (See Categories listed at the top of this schedule) | (b) Description | | | | |
| PURPOSE OF | Solicitation/Fundraism Expense | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense | | | | |
| EXPENDITURE | Expense | | | | | |
| 9 Complete ONLY if direct expenditure to benefit C/OF | Candidate / Officeholder name | Office sought Office held | | | | |
| Date | Payee name | | | | | |
| Amount (\$) | Payee address; City; State; Zip Code | | | | | |
| | Category (See Categories listed at the top of this schedule) | Description | | | | |
| PURPOSE | | Check if travel outside of Texas. Complete Schedule T. | | | | |
| OF EXPENDITURE | | L Check if Austin, TX, officeholder living expense | | | | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought Office held | | | | |
| Date | Payee name | | | | | |
| Amount (\$) | Payee address; City; State; Zip Code | | | | | |
| | Category (See Categories listed at the top of this schedule) | Description | | | | |
| PURPOSE | | Check if travel outside of Texas. Complete Schedule T. | | | | |
| OF EXPENDITURE | | Check if Austin, TX, officeholder living expense | | | | |
| Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought Office held | | | | |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED | | | | | | |

| | LOANS (| JUDICIAL) | | SCHEDULE E(J) | | |
|---|--|---------------------------------------|-------------------------------|----------------------|--|--|
| | The in | 1 Total pages Schedule E(J): | | | | |
| 2 | FILER NAME | 3 Filer ID (Ethics Commission Filers) | | | | |
| 4 | TOTAL OF UNI | \$ | | | | |
| 5 | Date of loan | 7 Name of lender ☐ out-of-state PAC | 9 Loan Amount (\$) | | | |
| 6 | Is lender a financial Institution? | 8 Lender address; City; | State; Zip Code | 10 Interest rate | | |
| | Y N | | | 11 Maturity date | | |
| 12 | Lender's Principal | Occupation | 13 Lender's Job Title | | | |
| 14 | Lender's Employer | Law Firm | 15 Law Firm of lender's spous | se (if any) | | |
| 16 | If lender is a child, | law firm of parent(s) (if any) | | | | |
| 17 | Description of Colla | ere deposited into political | | | | |
| 19 | GUARANTOR INFORMATION | 20 Name of guarantor | 22 Amount Guaranteed (\$) | | | |
| | | 21 Guarantor address; City; | State; Zip Code | | | |
| | not applicable | | | | | |
| 23 Guarantor's Principal Occupation 24 Guaran | | | 24 Guarantor's Job Title | | | |
| 25 Guarantor's Employer/Law Firm | | | 26 Law Firm of guarantor's s | pouse (if any) | | |
| 27 | If guarantor is a ch | ild, law firm of parent(s) (if any) | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED If lender is out-of-state PAC, please see instruction guide for additional reporting requirements. | | | | | | |